



**EAST AURORA**  
HOME OF THE TOMCATS

**EAHS Advise & Sign  
2023-2024 School Year**

# Student Expectations for Advise & Sign

- Students will receive introductory information about scheduling via their math class.
- Students will meet with their counselor individually to create a schedule for next year.
- Prior to meeting with your counselor, you should look at the current Course Catalog: <https://easthigh.d131.org/course-catalog/>
- Please bring your course selection sheet with you to Advise & Sign.

# Graduation Requirements

| Credits Required | Subjects  |
|------------------|---|
| 4                | English   |
| 3                | Math<br>(Algebra, Geometry, Additional Course)  |
| 2                | Science   |
| 1                | American History                                |
| 0.5              | American Government                             |
| 1                | Social Studies Elective                         |
| 0.5              | Consumer Education<br>or<br>A.P. Macroeconomics |

| Credits Required | Subjects  |
|------------------|---|
| 0.5              | Health  |
| 0.5              | Driver Education  |
| 3                | PE / NJROTC / Band  |
| 1                | World Language,<br>Fine & Performing Arts, or<br>Career & Technical Education |
| 5                | Reading & Electives   |

| Total Credits Required | Additional Tasks                                    |
|------------------------|---|
| 22                     | State Mandated Testing (SAT & Constitution) + FAFSA |

# Recommended College/University Admission Requirements\*

| Credits | Subject   |
|---------|---|
| 4       | English   |
| 4       | Mathematics   |
| 3+      | Laboratory Science                                  |
| 3+      | Social Studies                                      |
| 2+      | Same World Language, Fine Art, Vocational Education |

\*College admission requirements vary. Refer to the specific college or university for accurate admission requirements.

# Completing the Advise & Sign Form

- Each grade level has a specific Advise & Sign form.
- The form will guide you through selecting courses based on your year in school.
- Please review your course selections with a parent or guardian.
- Your counselor will assist you in making the best choices based on your post-high school plans.

**Cohort 2026 - FRESHMAN** **ADVISE & SIGN FORM** **2022-2023**

Student Name: \_\_\_\_\_ Student ID: \_\_\_\_\_

**DIRECTIONS:** Select your classes by marking "X" in the left column next to the course number of your selection. Be sure to follow the directions in each section by choosing 1 or 2 options as indicated. Students should discuss their class choices with their parent or guardian, and both parent & student should sign this form. Complete both sides. See your counselor for any questions.

**Required Core Classes**

| ENGLISH (choose 1) |            |                         |        |
|--------------------|------------|-------------------------|--------|
| X                  | Course #   | Course                  | Credit |
|                    | ENG101/102 | Pre-AP English I        | 1.0    |
|                    | ENG111/112 | Pre-AP English I Honors | 1.0    |

| MATH (choose 1) |            |                                   |        |
|-----------------|------------|-----------------------------------|--------|
| X               | Course #   | Course                            | Credit |
|                 | MAT101/102 | Pre-AP Algebra I                  | 1.0    |
|                 | MAT111/112 | Pre-AP Algebra I Honors           | 1.0    |
|                 | MAT201/202 | Pre-AP Geometry with Statistics   | 1.0    |
|                 | MAT211/212 | Pre-AP Geometry with Stats Honors | 1.0    |

| SCIENCE (choose 1) |            |                       |        |
|--------------------|------------|-----------------------|--------|
| X                  | Course #   | Course                | Credit |
|                    | SCI101/102 | Pre-AP Biology        | 1.0    |
|                    | SCI111/112 | Pre-AP Biology Honors | 1.0    |

| SOCIAL STUDIES (choose 1) |            |                                    |        |
|---------------------------|------------|------------------------------------|--------|
| X                         | Course #   | Course                             | Credit |
|                           | SOC101/102 | Pre-AP World History/Geography     | 1.0    |
|                           | SOC111/112 | Pre-AP World Hist/Geography Honors | 1.0    |
|                           | SOC501/502 | AP Human Geography                 | 1.0    |

**Physical Education, NJROTC & BAND**  
Select your PE Credit option (Choose 1)

|  |  |  |
|--|--|--|
| Physical Education (complete the PE section below) |  |  |
| NJROTC (NJR101/102 Naval Science I)                |  |  |
| Band (Placement based on audition/instrumentation) |  |  |

**Physical Education (Choose 1 for each semester)**

| S1 | S2 | Course #   | Course      | Credit |
|----|----|------------|-------------|--------|
|    |    | PHY105/106 | Freshmen PE | 0.5    |
|    |    | PHY115/116 | Health      | 0.5    |

| READING (choose 1 - based on placement) |            |                                    |        |
|---|------------|------------------------------------|--------|
| X                                       | Course #   | Course                             | Credit |
|   | RDG101/102 | Strategic Reading I                | 1.0    |
|   | RDG111/112 | College Prep Reading I             | 1.0    |
|   | RDG121/122 | Honors Reading II                  | 1.0    |
|   |            | None                               | 0.0    |
|   |            | Exempt (for counselor to complete) | 0.0    |

# English

|  |  |  |
|--|--|--|
| 9 <sup>th</sup> Grade  | <b>Pre-AP English I</b> (Regular or Honors)  |  |
| 10 <sup>th</sup> Grade                                       | <b>Pre-AP English II</b> (Regular or Honors)   |  |
| 11 <sup>th</sup> Grade                                       | <b>American Literary Themes</b> (Regular or Honors)<br><b>OR</b><br><b>AP English Language and Composition</b> |  |
| 12 <sup>th</sup> Grade<br>(Choose one class in <b>bold</b> ) | <b>Year Long Classes</b>   |  |
|  | <b>AP English Language and Composition</b>   | <b>AP English Literature &amp; Composition</b> |
|  | <b>Reading and Writing for College</b>   | <b>Latin American Literature</b>               |
|  | <b>Survivor Literature</b>   | <b>British Literature Honors</b>               |
|  | <b>Humanities Honors</b>   | <b>Rhetoric</b>                                |
|  |  | ---  |

|                             |                                   |
|-----------------------------|-----------------------------------|
| <b>One Semester Classes</b> |                                   |
| Creative Writing            | <b>Creative Speaking</b> (Honors) |
| <b>Cinema Studies</b>       | Journalism                        |
| <b>Writer's Workshop</b>    | Yearbook Production               |

|   |
|---|
| <b>Graduation Requirement(s)</b>                |
| 4 credits of English<br>(items in <b>bold</b> ) |

# Social Studies

|   |  |
|---|--|
| 9 <sup>th</sup> Grade                         | <b>Pre-AP World History &amp; Geography</b> (Regular or Honors)<br>OR<br><b>AP Human Geography</b> |
| 10 <sup>th</sup> Grade                        | Electives  |
| 10 <sup>th</sup> or<br>11 <sup>th</sup> Grade | <b>American History</b> (Regular or Honors)<br>OR<br><b>AP US History</b>                          |
| 12 <sup>th</sup> Grade                        | <b>American Government /Civics</b> (Regular or Honors)<br>OR<br><b>AP US Government/Politics</b>   |

|                                      |
|--------------------------------------|
| <b>Graduation<br/>Requirement(s)</b> |
| 2.5 Credits (items in <b>bold</b> )  |

|   |  |
|---|--|
|   | <b>Year Long Classes</b>   |
| 10 <sup>th</sup> Grade<br>through 12 <sup>th</sup><br>Grade | Mexican History<br>(Bilingual/Sheltered)                                       |
| 11 <sup>th</sup> Grade<br>through 12 <sup>th</sup><br>Grade | AP Psychology<br>AP African American<br>Studies                                |
|   | <b>One Semester Classes</b>  |
| 10 <sup>th</sup> Grade<br>through 12 <sup>th</sup><br>Grade | Latin American History   |
| 11 <sup>th</sup> Grade<br>through 12 <sup>th</sup><br>Grade | Criminal Law,<br>Current Issues,<br>Psychology, Sociology<br>AP Macroeconomics |

# Math

|                        |  |
|------------------------|--|
| 9 <sup>th</sup> Grade  | <p><b>Pre-AP Algebra I</b> (Regular or Honors)<br/> <b>OR</b><br/> <b>Pre-AP Geometry with Statistics</b> (Regular or Honors)</p>  |
| 10 <sup>th</sup> Grade | <p><b>Pre-AP Geometry with Statistics</b> (Regular or Honors)<br/> <b>OR</b><br/> <b>Pre-AP Algebra II</b> (Regular or Honors)</p> |

|  |  |  |
|--|--|--|
| <p>11<sup>th</sup> – 12<sup>th</sup><br/>           Grades<br/>           (Choose one<br/>           class in <b>bold</b>)</p> | <p><b>Pre-AP Algebra II</b><br/>           (Regular or Honors)</p> | <p><b>AP Pre-Calculus</b></p>                        |
|  | <p><b>Applied &amp; Technical Math</b></p>                         |  |
|  | <p><b>AP Calculus A/B</b></p>                                      | <p><b>AP Statistics</b></p>                          |
|  | <p>AP Computer Science A</p>                                       | <p>AP Computer<br/>           Science Principles</p> |
| <p>12<sup>th</sup> Grade<br/>           (Requirements applicable)</p>  | <p><b>Applications of Data<br/>           Analysis</b></p>         | <p><b>STEM Applications</b></p>                      |

|  |
|--|
| <p><b>Graduation<br/>           Requirement(s)</b></p> |
| <p>3 Credits<br/>           (items in <b>bold</b>)</p> |



# Science

|   |   |                          |
|---|---|--------------------------|
| 9 <sup>th</sup> Grade                     | <b>Pre-AP Biology</b> (Regular or Honors)   |                          |
| 10 <sup>th</sup> Grade                    | <b>Pre-AP Chemistry</b> (Regular or Honors) |                          |
| 11 <sup>th</sup> -12 <sup>th</sup> Grades | <b>Year Long Classes</b>                    |                          |
|   | Microbiology Honors                         | Human Structures Honors  |
|   | Physics                                     | AP Biology               |
|   | AP Chemistry                                | AP Environmental Science |
|   | AP Physics I                                | AP Physics II            |
|   | <b>One Semester Classes</b>                 |                          |
|   | Forensic Science                            |                          |
|   | Medical Terminology                         |                          |

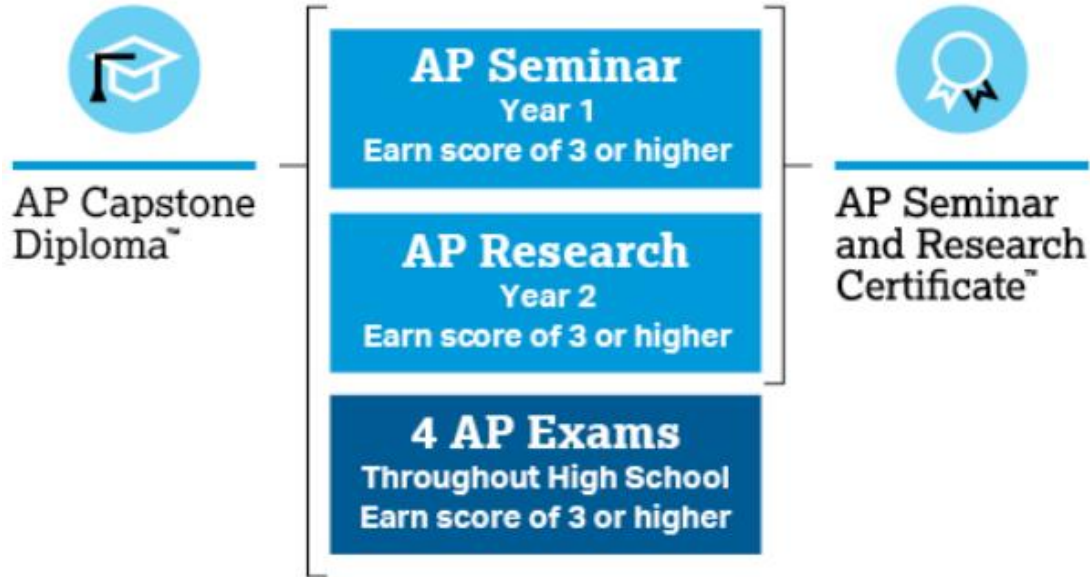
|                                      |
|--------------------------------------|
| <b>Graduation Requirement(s)</b>     |
| 2 Credits<br>(items in <b>bold</b> ) |

# Reading Courses

- Students in grades 9<sup>th</sup> - 11<sup>th</sup> may be required to take a reading course based on NWEA MAP and PSAT score(s).
- Please make sure you try your BEST on these tests so that you can be placed appropriately.

|   |   |
|---|---|
| Reading Courses 9 <sup>th</sup> -11 <sup>th</sup> Grades    | Strategic, College Prep, Honors         |
| Reading Courses 10 <sup>th</sup>                            | Strategic, College Prep, Honors         |
| Reading Electives 11 <sup>th</sup> - 12 <sup>th</sup> Grade | College and Career Reading, AP Research |

# Pathway to AP Capstone Diploma



# Physical Education, Driver Education, & Health

|   |                                 |                           |
|---|---------------------------------|---------------------------|
| 9 <sup>th</sup> Grade                     | Freshman PE & Health            |                           |
| 10 <sup>th</sup> Grade                    | Sophomore PE & Driver Education |                           |
| 11 <sup>th</sup> -12 <sup>th</sup> Grades | Team Sports                     | Recreational Sports       |
|   | Individual Sports               | Athletic Conditioning     |
|   | Individual Fitness              | Lifetime Health & Fitness |
|   | Discover Dance                  | IHSA Officiating          |
|   | Outdoor Education               | Athletic Conditioning     |
|   | PE Leaders I & II Honors        | -                         |

|   |
|---|
| <b>Graduation Requirement(s)</b>        |
| 3 Credits in either PE, NJROTC, or Band |

# NJROTC & Band


NJROTC or Band may be taken in place of Physical Education

| <b>NJROTC Courses</b>    |
|--------------------------|
| Naval Science I          |
| Naval Science II         |
| Naval Science III Honors |
| Naval Science IV Honors  |

| <b>Band Courses</b>   |
|-----------------------|
| Concert Band          |
| Symphonic Band        |
| Symphonic Winds       |
| Wind Symphony         |
| Wind Ensemble Honors  |
| Percussion Techniques |

| <b>Graduation Requirement(s)</b>        |
|---|
| 3 Credits in either PE, NJROTC, or Band |


# World Language Elective Options

|  |                  |                             |                                       |
|--|------------------|-----------------------------|---------------------------------------|
| 9 <sup>th</sup> -12 <sup>th</sup><br>Grades<br>(in sequence)<br> | French           | French I, II, III           | AP French Language & Culture          |
|  | German           | German I, II, III           | AP German Language & Culture          |
|  | Mandarin Chinese | Mandarin Chinese I, II, III | AP Chinese Language & Culture         |
|  | Spanish          | Spanish I, II, III          | AP Spanish Language & Culture         |
|  | Spanish Speaker  | Spanish Speaker I, II, III  | OR<br>AP Spanish Literature & Culture |

## Graduation Requirement(s)

1 Credit in World Language, Fine and Performing Arts, OR  
Career and Technical Education

# Fine & Performing Arts

|  |                       |                        |                    |
|--|-----------------------|------------------------|--------------------|
| 9 <sup>th</sup> -12 <sup>th</sup><br>Grades<br>(in sequence)<br> | Drawing & Painting    | Drawing & Painting II  | Art & Design       |
|  | Sculpture I           | Sculpture II           | AP Drawing         |
|  | Ceramics I            | Ceramics II            | AP 3D Art & Design |
|  | Digital Photography I | Digital Photography II |                    |
|  | Drama I               | Drama II               | Advanced Drama     |
|  | Technical Theatre I   | Technical Theatre II   |                    |

| Choral Music          | Other Music Electives             |
|-----------------------|-----------------------------------|
| Mixed Chorus I & II   | Guitar I & II (one semester each) |
| Advanced Mixed Chorus | Guitar Ensemble                   |
| Honor Vocal Ensemble  | AP Music Theory                   |

| Graduation Requirement(s)   |
|---|
| 1 Credit in World Language, Fine and Performing Arts, OR Career and Technical Education |

# Career & Technical Education: Engineering & Electronics

|  |  |
|--|--|
| 9 <sup>th</sup> – 11 <sup>th</sup><br>Grades<br>(in sequence, each<br>course is one<br>semester) | Introduction to Technical Drafting     |
|  | Introduction to Manufacturing          |
|  | Introduction to Electronics            |
|  |  |
| 10 <sup>th</sup> -12 <sup>th</sup><br>Grades<br>(1 year)   | Computer Aided Drafting                |
|  | Engineering                            |
|  | Advanced Electronics & Computer Repair |

|  |
|--|
| <b>Graduation Requirement(s)</b>   |
| 1 Credit in World Language,<br>Fine and Performing Arts, OR<br>Career and Technical<br>Education |




# Business Electives

|   |   |
|---|---|
| 9 <sup>th</sup> -11 <sup>th</sup> Grades  | Introduction to Business (One Semester)   |
|   | Introduction to Marketing (One Semester)  |
| 10 <sup>th</sup> -12 <sup>th</sup> Grades | Business Information Systems (One Semester)   |
|   | Small Business Ownership (One Semester)   |
|   | Accounting I & II (One Year)  |
|   | Marketing Education (One Year)  |
| 12 <sup>th</sup> Grade                    | <b>Consumer Education (One Semester)</b><br>or<br><b>AP Macroeconomics (One Semester)</b> |

## Graduation Requirement(s)

$\frac{1}{2}$  credit (item in **bold**);  
 1 Credit in World Language,  
 Fine and Performing Arts, OR  
 Career and Technical  
 Education

## Career & Technical Education: Digital Media

|  |  |
|--|--|
| <p>9<sup>th</sup> -12<sup>th</sup><br/>Grades<br/>(some in<br/>sequence)</p>  | <p>Multimedia &amp; Animation<br/>(One semester)</p>                 |
|  | <p>Webpage &amp; Interactive Media I &amp; II<br/>(One semester)</p> |
|  | <p>Game Development<br/>(One year)</p>                               |
|  | <p>Computer Operations &amp; Programming<br/>(One year)</p>          |
|  | <p>Media Arts Design &amp; Technology<br/>(One year)</p>             |

## Career & Technical Education: Child Development

|   |  |
|---|--|
| <p>9<sup>th</sup> – 12<sup>th</sup> Grades</p>  | <p>Family &amp; Child<br/>Development<br/>(One year)</p>         |
| <p>10<sup>th</sup> – 12<sup>th</sup> Grades</p> | <p>Early Childhood<br/>Occupations I &amp; II<br/>(One year)</p> |
| <p>11<sup>th</sup> – 12<sup>th</sup> Grades</p> | <p>Introduction to Teaching<br/>(One year)</p>                   |

|  |
|--|
| <p><b>Graduation Requirement(s)</b></p>  |
| <p>1 Credit in World Language, Fine and Performing Arts, OR Career and Technical Education</p> |

# Career & Technical Education: Construction, Trades, & Autos

|  |  |   |   |  |
|--|--|---|---|--|
| 9 <sup>th</sup> – 11 <sup>th</sup><br>Grades<br>(in sequence)  | Introduction to<br>Woods<br>(One semester) | Introduction to Home Repair<br>& Trades<br>(One semester)       | Introduction to<br>Autos<br>(One semester)                  | Welding<br>Technology I<br>(One semester)  |
| <br>9 <sup>th</sup> – 12 <sup>th</sup><br>Grades<br>(in sequence) | Woods I<br>(One year)                      | Construction &<br>Building Trades I<br>(One year; two periods)  | Auto Mechanics<br>Occupations I<br>(One year; two periods)  | Welding<br>Technology II<br>(One semester) |
|  | Woods II<br>(One semester)                 | Construction & Building<br>Trades II<br>(One year; two periods) | Auto Mechanics<br>Occupations II<br>(One year; two periods) | ---  |

|   |
|---|
| <b>Graduation Requirement(s)</b>  |
| 1 Credit in World Language, Fine and Performing Arts, OR Career and Technical Education |

# Career & Technical Education: Culinary Arts

# Career & Technical Education: Health Occupations

|   |   |
|---|---|
| 9 <sup>th</sup> – 11 <sup>th</sup><br>Grades  | Culinary Arts I (One semester)                |
|   | Culinary Arts II (One semester)               |
| 10 <sup>th</sup> – 12 <sup>th</sup><br>Grades | Culinary Arts III (One semester)              |
|   | Culinary Restaurant Management I (One year)   |
| 11 <sup>th</sup> – 12 <sup>th</sup><br>Grades | Culinary Restaurant Management II (One year)  |
|   | Culinary Restaurant Management III (One year) |

|   |  |
|---|--|
| 9 <sup>th</sup> – 11 <sup>th</sup><br>Grades  | Introduction to Health Occupations<br>(One year)               |
| 11 <sup>th</sup> – 12 <sup>th</sup><br>Grades | Health Occupations Clinical CNA<br>(One semester; two periods) |

|   |
|---|
| <b>Graduation Requirement(s)</b>  |
| 1 Credit in World Language, Fine and Performing Arts, OR Career and Technical Education |

# Early College Opportunities

|                                      | Description  | Courses   |                                    |                                    |
|--------------------------------------|--|---|------------------------------------|------------------------------------|
| <b>Dual &amp; Articulated Credit</b> | Courses taken at EHS. Students earn both HS and WCC credits at the same time.          | Auto Mechanics IIB  | Auto Mechanics Occupations IIA     | Business Information Systems       |
|                                      |  | Computer-Aided Drafting   | Early Childhood Occupations I & II | Engineering                        |
|                                      |  | Health Occupations Clinical – CNA   | Introduction to Teaching           | Introduction to Technical Drafting |
|                                      |  | Medical Terminology   | Restaurant Management Honors III   | Welding Technology I & II          |
|                                      |  | ---   | ---                                | ---                                |
| <b>Fox Valley Career Center</b>      | Courses taken at FVCC. Students earn 1.25 credits per semester course.                 | Fire Science I  | Fire Science II                    | Emergency Medical Technician       |
| <b>Early College Program</b>         | Courses are taken at Waubensee Community College with college professors and students. | New offerings each semester. Speak with your counselor for current offerings. |                                    |                                    |

# Counselor Breakdown

| Counselor      | Email Address  | Room            | Caseload                          |
|----------------|--|-----------------|-----------------------------------|
| Ms. Stewart    | <a href="mailto:nstewart@d131.org">nstewart@d131.org</a>     | O89             | A - Barraza, En                   |
| Ms. Kruel      | <a href="mailto:kkruel@d131.org">kkruel@d131.org</a>         | Atrium          | Barraza, Ga - Castro, Ja          |
| Ms. Leaf       | <a href="mailto:kleaf@d131.org">kleaf@d131.org</a>           | 115             | Castro, Ju - Donjuan              |
| Ms. K. Mendez  | <a href="mailto:kmendez@d131.org">kmendez@d131.org</a>       | O92             | Dorantes - Garcia, Ev + ELL 1/2   |
| Mr. Sheahan    | <a href="mailto:msheahan01@d131.org">msheahan01@d131.org</a> | 115             | Garcia, Ge - Guzman, Sha          |
| Mr. Kempf      | <a href="mailto:jkempf@d131.org">jkempf@d131.org</a>         | Freshmen Center | Guzman, Yu - Laliwala             |
| Ms. N. Mendez  | <a href="mailto:nmendez@d131.org">nmendez@d131.org</a>       | 89              | Lamadrid - Martinez, Va           |
| Ms. K. Morales | <a href="mailto:kmorales01@d131.org">kmorales01@d131.org</a> | O92             | Martinez, Ya - Norberto + ELL 1/2 |
| Ms. Taylor     | <a href="mailto:staylor@d131.org">staylor@d131.org</a>       | O89             | Noriega - Prado, Aa               |
| Ms. Cruz       | <a href="mailto:dcruz@d131.org">dcruz@d131.org</a>           | O92             | Prado, O - Roberts, Ka + ELL 1/2  |
| Ms. Mitrani    | <a href="mailto:mmitrani@d131.org">mmitrani@d131.org</a>     | O89             | Robins, Ty - Santana, Ash         |
| Ms. Adamski    | <a href="mailto:radamski@d131.org">radamski@d131.org</a>     | 102A            | Santellanes - Valdez, Re          |
| Ms. Warwick    | <a href="mailto:twarwick@d131.org">twarwick@d131.org</a>     | 115             | Valdez, St - Z                    |